

AJC:jcc  
July 20, 2000NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF APPEALS

Applicant(s): Walter H. Günzburg, Robert M. Saller and Brian Salmons

Serial No.: 09/058,546

Group Art Unit: 1633

Filed: April 10, 1998

Examiner: M. Wilson

For: Retroviral Vectors Carrying Senescent Cell Derived Inhibitors 1 (SDI-1) or Antisense  
SDI-1 Nucleotide Sequences

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the  
United States Postal Service with sufficient postage as First Class Mail in  
an envelope addressed to Assistant Commissioner for Patents, Washington  
D.C. 20231

on

Date

7/20/00

Signature

Jenine Crump

Typed or printed name of person signing certificate

Assistant Commissioner for Patents  
Box AF  
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated January 21,  
2000 of the Primary Examiner finally rejecting claims 1-4, 8-11, 13-16, 19-23, 26-28, 31 and 32.  
The item(s) checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in  
response to the Office Action Made Final dated January 21, 2000 for three  
month(s) from April 21, 2000 to July 21, 2000.
2. ☐ A  month extension of time to respond to the Office Action Made Final  
dated  was filed on  with payment of a \$ fee.  
☐ Applicant hereby petitions for an additional  month extension  
of time to respond to the Office Action Made Final.
3. ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

07/25/2000 KZEW:IE 00000057 09058546

01 FC:117  
02 FC:119870.00 OP  
300.00 OP

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three month(s)	\$	870
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension ([ ] mo.)	\$	
	Less fee paid ([ ] mo.)	- \$	
	Balance of fee due	\$	0
<input type="checkbox"/>	Oral Hearing	\$	
<input checked="" type="checkbox"/>	Notice of Appeal	\$	300
<input type="checkbox"/>	Other	\$	
	TOTAL	\$	1170

5. The method of payment for the total fees is as follows:

[ X ] A check in the amount of \$1,170.00 is enclosed.

[ ] Please charge Deposit Account No. 08-0380 in the amount of \$[ ].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Anne J. Collins  
Anne J. Collins  
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Lexington, Massachusetts 02421-4799

Date: